CONTRACT SUPPLEMENT

SP-37 - Rev. 4/28/14 Prev. Rev. 3/12/14

Peter Hunter Contract Specialist

860-713-5257 *Telephone Number*

STATE OF CONNECTICUT

DEPARTMENT OF ADMINISTRATIVE SERVICES
PROCUREMENT DIVISION
165 Capitol Avenue, 5th Floor South
HARTFORD, CT 06106-1659

| CONTRACT AWARD NO.: |
|----------------------|
| 14PSX0047 |
| Contract Award Date: |
| 13 March 2014 |
| Bid Due Date: |
| 13 March 2014 |
| SUPPLEMENT DATE: |
| 21 June 2017 |

CONTRACT AWARD SUPPLEMENT #3

IMPORTANT: THIS IS NOT A PURCHASE ORDER. DO NOT PRODUCE OR SHIP WITHOUT AN AGENCY PURCHASE ORDER.

DESCRIPTION: Lawn Maintenance for DDS - West Region - Various Locations

| FOR: Department of Developmental Services | | TERM OF CONTRACT: | |
|---|-------------------------|--|---------------|
| | | March 13, 2014 through December 31, 2025 AGENCY REQUISITION NUMBER: 0000002244 | |
| | | | |
| CONTRACT VALUE | BUSINESS CONTRACT VALUE | CONTRACT VALUE | Award Value |
| | \$156.00 est. | | \$156.00 Est. |

NOTICE TO CONTRACTORS: This notice is not an order to ship. Purchase Orders against contracts will be furnished by the using agency or agencies on whose behalf the contract is made. INVOICE SHALL BE RENDERED DIRECT TO THE ORDERING AGENCY.

NOTE: Dollar amounts listed next to each contractor are possible award amounts, however, they do <u>not</u> reflect any expected purchase amounts (actual or implied). They are for CHRO use only.

NOTICE TO AGENCIES: A complete explanatory report shall be furnished promptly to the Procurement Manager concerning items delivered and/or services rendered on orders placed against awards listed herein which are found not to comply with the specifications or which are otherwise unsatisfactory from the agency's viewpoint, as well as failure of the contractor to deliver within a reasonable period of time specified. Please issue orders and process invoices promptly.

<u>CASH DISCOUNTS:</u> Cash discounts, if any, shall be given SPECIAL ATTENTION, but such cash discount shall not be taken unless payment is made within the discount period.

<u>PRICE BASIS:</u> Unless otherwise noted, prices include delivery and transportation charges fully prepaid f.o.b. agency. No extra charge is to be made for packing or packages.

CONTRACTOR INFORMATION:

REFER TO THE CONTRACT ON THE DAS PROCUREMENT WEB PAGE FOR THE MOST CURRENT CONTRACTOR INFORMATION. (http://das.ct.gov/mp1.aspx?page=8)

Company Name: Connecticut Community Providers Association (CCPA) Address: 35 Cold Springs Road, Suite 522, Rocky Hill, CT 06067-3165

Tel. No.: (860) 257-7909 Fax No.: (860) 257-7777 Contract Value:

Contact Person: Kirk Springsted Delivery: As Specified

Certification Type (SBE,MBE, WBE or None): None Terms: Net 30 Days Agrees to Supply Political SubDivisions: N/A

Remittance Address: Same as listed above

Company E-mail Address and/or Company Web Site www.ccpa-inc.org

PLEASE NOTE:

Supplement #3 adjusts only the price noted below per a 2017 increase in CT Minimum Wage.

All terms and conditions not otherwise affected by this supplement remain unchanged and in full force and effect.

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Contract Supplement #3

| ITEM # | DESCRIPTION OF COMMODITY AND/OR SERVICES | TOTAL PRICE |
|--------|---|----------------------------|
| | | |
| 4. | LOCATION: Lower Fairfield Center, 146 Silvermine | |
| | Ave., Norwalk, CT | |
| | | |
| | a. Mowing Services – approximately 28 cuttings per year | \$ 326.56 Cost Per Cutting |

By:______(Original Signature on Document in Procurement Files)

Name: **PETER HUNTER** Title: Contract Specialist Date: 06/21/2017